## North Star Public Charter School 2020-21 6<sup>th</sup> Grade Supply List \*\*Label all supplies with student's name.\*\* \* This is for the entire school year, keep extra at home until needed.

| Science/History          |  |  |
|--------------------------|--|--|
|                          | *1 box of pencils  |  |
|                          | 1 two-pocket folder (labeled with History/Science)   |  |
|                          | 1 set of 12 colored pencils  |  |
|                          | 1 sturdy notebook (composition or full-size. Sewn binding works best.)                                       |  |
|                          | *3 glue sticks or 1 glue bottle  |  |
|                          | Recommended: 1 pair of scissors  |  |
| Language Arts            |  |  |
|                          | 1 8.5"x7" sewn-binding composition notebookNOT spiral, perforated, or  |  |
| _                        | tape-bound (Label with your name and "ELA")  |  |
|                          | 1 package of college-ruled lined paper (give to Mr. Whitt)  *3-4 erasable blue/black pens                    |  |
|                          | 3 different-colored highlighters   |  |
|                          | 1 packet of notecards  |  |
| Math                     |  |  |
|                          | *2 graph composition notebooks-1/4 inch, if possible. (Label with your name and "Math";                      |  |
|                          | 2nd is back-up and can stay at home)   |  |
|                          | <b>0</b> * * * * * *   |  |
|                          | *4 red pens 2 rulers with inches and mm (keep one at home and one in pencil pouch)                           |  |
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|                          | 1 box of either quart or gallon sized bags   |  |
| General Recommendations: |  |  |
|                          | 1 pencil pouch   |  |
|                          | 1 pair of scissors   |  |
|                          | 1 pencil eraser  |  |
|                          | 1 hand-held pencil sharpener with shavings holder  *2 black permanent markers                                |  |
|                          | 5 dividers or 5 pocket folders that fit in binder labeled with class names                                   |  |
|                          | 1 dry erase marker eraser (such as an old sock)  |  |
|                          | 12 dry erase markers (4 in pencil pouch; others to homeroom teacher)   |  |
|                          | *48 #2 pencils, sharpened (keep 1-2 in pencil pouch; others to homeroom teacher)                             |  |
|                          | 3" heavy-duty binder such as a Trapper Keeper (Optional if other organizational methods work for your child) |  |

| Give t | o Homeroom Teacher:   |
|--------|---|
|        | 2 large boxes of Kleenex  |
|        | 2 containers of disinfectant wipes  |
|        | Electives   |
| Art    |   |
|        | Pencils and Erasers   |
|        | Sketchbook 7.5x10 or larger - SPIRAL BOUND PREFERRED (the glued ones fall apart)                |
| ū      | Either: box of tissues for community use OR a container of disinfectant wipes for community use |
| Band   |   |
|        | ☐ Pencil  |
|        | ☐ I provide the rest.   |
| Choir: | N/A   |
| Techn  | ology: N/A  |