# **REGULAR MEETING AGENDA**

Governing Board North Star Charter School May 20, 2025

# North Star's Mission & Vision

North Star Charter School provides students a world-class education characterized by a safe, supportive and structured learning climate that encourages high academic achievement, intellectual confidence, leadership and virtuous citizenship.

**PUBLIC SESSION:** This session is a public session for the purpose of conducting school district business in public, patron comment will be provided in accordance with the established agenda. The Board will consider the regular monthly agenda. This meeting will be held at North Star Charter School, 839 N. Linder Rd, Eagle, Idaho.

### **OPENING OF MEETING 6:00 PM.**

<ul><li>A. Call Meeting to Order</li><li>B. Roll Call</li><li>C. Flag Salute</li><li>D. Approval of Agenda (Action)</li></ul>	Chairman Wheeler Clerk Clerk Chairman Wheeler
BOARD BUSINESS	
<ul> <li>A. Finance Presentation (Action)</li> <li>a. Current financials</li> <li>b. Three-Year Projected Summary</li> <li>c. Merger Update <ol> <li>MACU Credit Application</li> </ol> </li> </ul>	Jonathan Gillen
GOOD NEWS NORTH STAR	
A. Good News North Star	
a. Building/Admin Reports	Administration
BOARD BUSINESS	
B. Personnel Report (Action)	Joanna/Andy
<ul> <li>C. Policy Committee (Action)</li> <li>a. Policy 2500 Library Materials</li> <li>b. Form 2500 Library Materials</li> </ul>	Joanna O'Donnell
D. Reimbursement Resolution (Action)	Chris Yorgason
D. West Valley Technology Services Contract (Action)	Joanna O'Donnell
E. Legal Services Contract (Action)	Chairman Wheeler

## CONSENT AGENDA\* (ACTION ITEM)

The Governing Board reviews the enclosures under the Consent Agenda. If a Board Member elects, any Consent Agenda item may be pulled and discussed at the meeting. If no item is pulled, acceptance will be automatic under the motion for the Consent Agenda.

- A. Contracts
- B. Check Register
- C. Minutes 4-15-25

\*For items in the consent agenda: the originator of the item must provide a brief paragraph pertaining to the item explaining key details. This description will accompany the materials.

# CLOSING SUMMARY (Discussion)

### **ADJOURNMENT**

Note: The Governing Board meets on the third Tuesday of each month at 6:00 p.m. On holidays, or when a conflict occurs, the meeting may be held at an alternate time and/or date that will be posted in the designated places. No special meetings will be held without at least a twenty-four hour meeting and agenda notice.