

# REGULAR MEETING AGENDA

Governing Board  
North Star Charter School  
February 26, 2026

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## North Star's Mission & Vision

*North Star Charter School provides students a world-class education characterized by a safe, supportive and structured learning climate that encourages high academic achievement, intellectual confidence, leadership and virtuous citizenship.*

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**PUBLIC SESSION:** This session is a public session for the purpose of conducting school district business in public, patron comment will be provided in accordance with the established agenda. The Board will consider the regular monthly agenda. This meeting will be held at North Star Charter School, 839 N. Linder Rd, Eagle, Idaho.

### OPENING OF MEETING 6:00 PM.

- |                                |                  |
|--------------------------------|------------------|
| A. Call Meeting to Order       | Chairman Wheeler |
| B. Roll Call                   | Clerk            |
| C. Flag Salute                 | Clerk            |
| D. Approval of Agenda (Action) | Chairman Wheeler |

### GOOD NEWS NORTH STAR

- |                                    |                |
|------------------------------------|----------------|
| A. Good News North Star            |                |
| a. Building/Administration Reports | Administration |

### BOARD BUSINESS

- |   |                  |
|---|------------------|
| A. 2026 Election Timeline Approval (Action) | Eveleen Kearney  |
| B. Election Commissioner (Action)           | Eveleen Kearney  |
| C. Financial Update (Action)                | Jonathan Gillen  |
| D. Ednetics Renewal (Action)                | Joanna O'Donnell |
| E. Policy Committee (Action)                | Joanna O'Donnell |
| a. 1st Read for Policy 603.20               |                  |

## **CONSENT AGENDA\* (ACTION ITEM)**

The Governing Board reviews the enclosures under the Consent Agenda. If a Board Member elects, any Consent Agenda item may be pulled and discussed at the meeting. If no item is pulled, acceptance will be automatic under the motion for the Consent Agenda.

- A. Contracts
- B. Check Register
- C. Minutes 1-22-2026

*\*For items in the consent agenda: the originator of the item must provide a brief paragraph pertaining to the item explaining key details. This description will accompany the materials.*

## **CLOSING SUMMARY (Discussion)**

## **ADJOURNMENT**

**Note: The Governing Board meets on the fourth Thursday of each month at 6:00 p.m. On holidays, or when a conflict occurs, the meeting may be held at an alternate time and/or date that will be posted in the designated places. No special meetings will be held without at least a twenty-four hour meeting and agenda notice.**